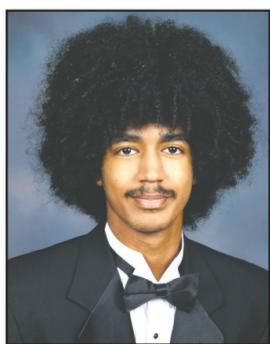




Kaylee Paschall



Gregory Pelham



Michael Petty



Jackson Poncher



Sydney Pons



Sage Pridemore



Dyllion Rohan



William Ross



Megan Samson



Mallory Sanders



Louis Schwarz



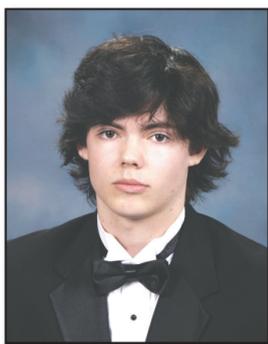
Aiden Screen



Kiersten Shaw



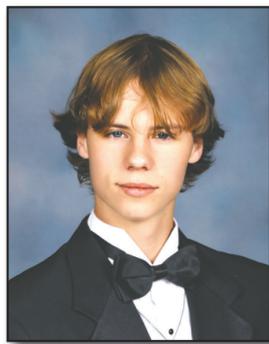
Kayden Shiller



Jack Shobris



Austin Siebold-Booth



Braden Sliker



Alea Smith



Austin Smith



Aurora Stacey



Jacob Stahmann



Emma Stanley



Alexa Steven



Ava Stewart



Clint Sweeting



Kenneth Taylor



Ethan Teague



Mikayla Turner



Emily Weiner

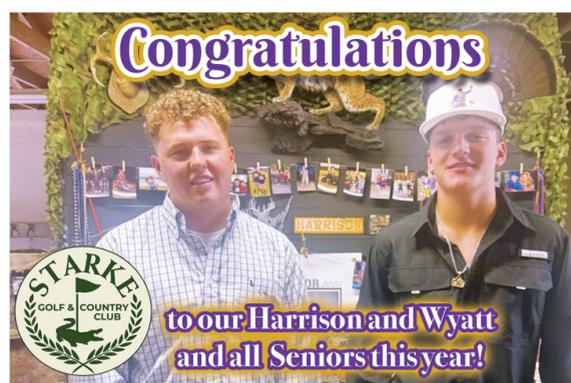


Brayden Wester

SENIOR YEAR MEMORIES



May 9, 2025 - Tonight KHHS FFA Chapter had their end-of-the-year banquet! Amazing leaders in the making! Thank you Mrs. Verplanck and Mrs. Hall! Congratulations to all!



CITY OF KEYSTONE HEIGHTS

CONGRATULATES

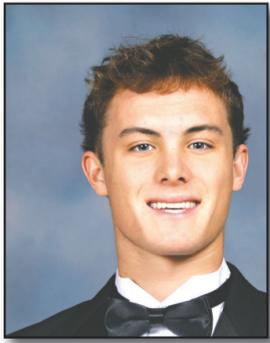
the

Class Of 2025

Mayor Nina Rodenroth
 Vice Mayor Elston "Speedy" Kussler
 Councilman Ryan Knight
 Councilman Dan Lewandowski
 Councilman Dave Welch
 Charlie Van Zant, City Manager



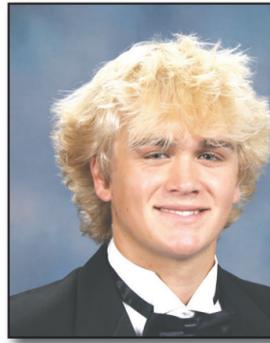
Aaron Wiley



Loran Wilson



Shelby Wilson



Layton Wright



Logan Wyman



SENIOR YEAR MEMORIES




Congratulations!
Class of 2025!
Way to go!



95 SW 1st Street • Lake Butler, FL
(352) 473-3561
carquest.com



April 26, 2025
The performance of Frozen by our KHHS Drama Club is one of the best of all time! We appreciate having the largest audiences that we have had for all of the performances so far! You can see it for the last showing tonight at 6:30 in our cafeteria.

Count on us for your family's care.

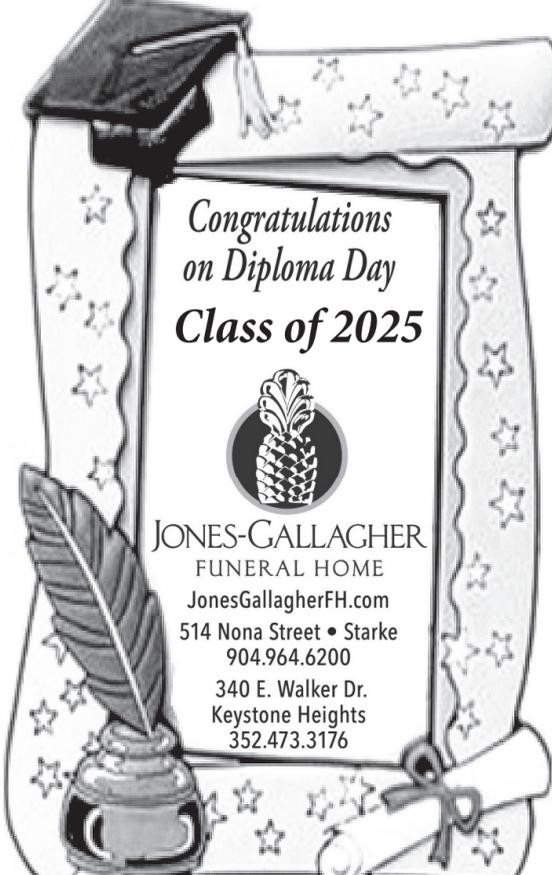
UF HEALTH FAMILY MEDICAL GROUP – STARKE

UF Health Family Medical Group welcomes you to visit our team of board-certified family medicine and pediatric providers. We deliver compassionate, quality care to adults and children, from infancy through adolescence. From checkups to comprehensive care, we're here for you and your family.



1550 S. Water St.

To schedule an appointment:
Call 904.452.2312, or visit
UFHealth.org/starke



Congratulations on Diploma Day
Class of 2025



JONES-GALLAGHER FUNERAL HOME
JonesGallagherFH.com
514 Nona Street • Starke
904.964.6200
340 E. Walker Dr.
Keystone Heights
352.473.3176

May 4, 2025
KHHS Prom 2025!
Congratulations!!
Seniors: Queen - Alea Smith, King - Gauge Berry
Juniors: Princess - Jenna Lee, Prince - Destin Harnage



CONGRATULATIONS

to the **Class of**

2025
at **KHHS!**



352-473-8882
Helen@helenhersey.com
www.helenhersey.com



HELEN HERSEY REALTY



Helen Hersey REALTOR®
www.helenhersey.com

Legal Notices

BRADFORD

IN THE CIRCUIT COURT, EIGHTH JUDICIAL CIRCUIT, IN AND FOR BRADFORD COUNTY, FLORIDA
CASE NUMBER: 04-2025-CA-162
DALE R. BRIDWELL,
Plaintiffs,

Vs. UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, BENEFICIARIES, AND ANY OTHER PARTIES CLAIMING BY, THROUGH, UNDER, OR AGAINST JOHN EDWARD ADAMS, deceased,
Defendants.

NOTICE OF ACTION
TO ABOVE NAMED DEFENDANTS: YOU ARE HEREBY NOTIFIED OF THE filing of a Complaint against you to quiet title to the following described property in Bradford County, Florida: Lots One (1), Two (2) and Three (3) of Block "A" of Block Eight (8) of Temple's Addition to the Town of Starke, being in the Northwest Quarter (NW 1/4) of Northeast Quarter (NE 1/4) and Northeast Quarter (NE 1/4) of Northwest Quarter (NW 1/4) of Section 28, Township 6 South, Range 22 East, Bradford County, Florida. TPN: 03604-0-0000

You are required to serve a copy of your written defenses, if any, on M. Aaron Dukes, the Plaintiff's attorney, whose address is Post Office Box 328, Lake Butler, Florida 32054, on or before the 5th day of June, 2025, and file the original with the Clerk of this Court either immediately before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint. DATED this 23rd day of April, 2025.
DENNY THOMPSON
Clerk of the Circuit Court
By: KANETRA JENKINS
Deputy Clerk
Published in: Bradford County Telegraph On (dates): May 1, 2025, May 8, 2025, May 15, 2025, & May 22, 2025

5/1 4tchg 5/22-BCT

Notice of Self Storage Sale

Please take notice Safe and Easy Self Storage located at 7192 SE 9th Ave Starke FL 32091 intends to hold a sale to sell the property stored at the Facility by the below list of Occupants who are in default at an Auction. The sale will occur as an online auction via www.lockerfox.com on 6/5/25 at 10:00 AM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. Travon Faulks unit #133; Humberto Ferrer unit #2. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details.

5/15 2tchg 5/22- BCT

NOTICE OF SALE

T & M Towing gives notice of lien and intent to sell this vehicle on May 30th, 2025 at 9:00 a.m. at T & M Towing storage yard located at 3667 Ambient Air Rd., Starke, FL 32091. T & M Towing reserves the right to accept or reject any and all bids.
2005 Ford
Vin# 1FTFPW14585KD79172

5/15 2tchg 5/22-BCT

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT, IN AND FOR BRADFORD COUNTY, FLORIDA

CASE NO: 2024CA000206
ROCKET MORTGAGE, LLC F/K/A QUICKEN LOANS, LLC F/K/A QUICKEN LOANS INC,
Plaintiff

-vs- UNKNOWN HEIRS, CREDITORS, DEVISES, BENEFICIARIES, GRANTEES, ASSIGNEES, LIENORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING AN INTEREST BY, THROUGH, UNDER OR AGAINST KESHA LYNN JOHNS DECEASED.,
Defendant(s)

NOTICE OF ACTION
TO: UNKNOWN HEIRS, CREDITORS, DEVISES, BENEFICIARIES, GRANTEES, ASSIGNEES, LIENORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING AN INTEREST BY, THROUGH, UNDER OR AGAINST KESHA LYNN JOHNS DECEASED.

Last Known Address: 1490 Northeast 158th Street, Starke, FL 32091
You are notified of an action to foreclose a mortgage on the following property in Bradford County:
LOT 2, OF COUNTRY CLUB ESTATES ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 3, PAGE 22, PUBLIC RECORDS OF BRADFORD COUNTY, FLORIDA
1490 Northeast 158th Street, Starke, FL 32001

The action was instituted in the Circuit Court, Eighth Judicial Circuit in and for Bradford, County, Florida, Case No. 2024CA000206; and is styled Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc. vs. Keshia Lynn Johns. You are required to serve a copy of your written defenses, if any, to the action on Kelley Church, Esq., Plaintiff's attorney, whose address is 255 South Orange Ave. Suite 900, Orlando, FL 32801 on or before _____, (or 30 days from the first date of publication) and file the original with the clerk of this court either before service on Plaintiff's attorney or immediately after service; otherwise, a default will be entered against you for the

relief demanded in the complaint or petition.

The Court has authority in this suit to enter a judgment or decree in the Plaintiff's interest which will be binding upon you,
DATED: April 9, 2025
Bradford Clerk of the Circuit Court
As Clerk of Court
BY: KANETRA JENKINS
As Deputy Clerk

5/15 2tchg 5/22-BCT

IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT, IN AND FOR BRADFORD COUNTY, FLORIDA

FILE NO.: 2025-CP-054

IN RE: THE ESTATE OF GRADY E. WATSON, JR., DECEASED.

NOTICE TO CREDITORS
The administration of the estate of GRADY E. WATSON, JR., who died on April 29, 2024, is pending in the Circuit Court of Bradford County, Florida, Probate Division, the address of which is the Clerk of the Circuit Court, 945 N. Temple Avenue, Starke, FL 32091. The names and addresses of the PERSONAL REPRESENTATIVE and her attorney are set forth below.

All creditors of the DECEDENT and other persons having claims or demands against the DECEDENT'S estate on whom a copy of this NOTICE is required to be served must file their claims with this COURT WITHIN THE LATER OF THREE (3) MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the DECEDENT and other persons having claims or demands against the DECEDENT'S estate must file their claims with this COURT WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this NOTICE TO CREDITORS is May 22, 2025.

KAREN WATSON .
PERSONAL REPRESENTATIVE
1546 SE 4th Avenue
Melrose, FL 32666
Owens Penrod, P.A.
By: /s/ VeRonica R. Owens, Esq.
Fla. Bar No.: 73568
VeRonica R. Owens, Esq.
189 South Lawrence Boulevard
Keystone Heights, FL 32656
Telephone: (352) 473-5000
Pleadings@OwensPenrod.com
VeRonica@OwensPenrod.com
Attorneys for Petitioner
Offices: Keystone Heights,
Middleburg, Tallahassee

5/22 2tchg 5/29-BCT

NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, KO Storage LLC will sell at public lien sale on June 17, 2025. The personal property in the below-listed units, which may include but are not limited to: Household goods, boxes/totes/bags, clothing, bedding, tools and toys. The public sale of these items will begin at 10AM on June 10, 2025 and end at 10AM on June 17, 2025. The public sale will take place on www.storage-treasures.com.
KO Storage of Starke - S Walnut St, 1650 South Walnut Street, Starke FL 32091, (952)-491-6837
Time: 10:00AM CST
A06, Norris, Chelsea, A24, Cornes, Clara, A52, Whittaker, Edward, B40, Jones, Paul

Public sale terms, rules, and regulations will be made available on www.storage-treasures.com. All sales are subject to cancellation. We reserve the right to refuse any bid.

Payment must be by credit/debit card, we do not accept checks or cash. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By KO Storage LLC, 10301 Wayzata Blvd, Minnetonka, MN 55305. (952)-491-6837.

5/22 2tchg 5/29-BCT

FAIR ASSOCIATION

THE PUBLIC IS HEREBY NOTIFIED that the Bradford County Fair Association will hold a board meeting on May 27, 2025, at 5:30 PM inside the county commission meeting room, located in the north wing section of the Bradford County Courthouse, 945 N. Temple, Avenue, Starke, FL. Said meeting location is secured - no firearms or weapons are permitted.

5/22 1tchg-BCT

INVITATION TO BID

SEALED BIDS TO BE RECEIVED and accepted by the Town of Brooker, Florida, until 1:00p.m. on Monday, July 7, 2025 for the following mowing and cleaning of all City property.

The bids will be opened and read aloud on Tuesday, July 8, 2025 at 7:00p.m. at the regular Town Council meeting.

All Bidders are encouraged to attend a pre-bid tour to be held on Saturday, June 7th at 9:00 a.m. at the Brooker City Hall/Community Center, 17435

Tetstone Avenue, Brooker, FL. No other tour will be provided.

All Bidders are encouraged to submit references.
Monthly bid amount total should be different for Number 1 and Number 2, due to less mowing in Number 2.

Bid #1 is for the following:
1. Months of August 2025 through October 2025 and the month of April, May, June, July 2026. (7 months):

A. Mowing and maintaining twice a month (within 2 days before 15th of month and within 2 days before end of month) the following property: Old Fire Station, Old Town hall office, Old city park, Water department, Community center property/Park, Baseball field, and tennis court area including locked in area behind tennis court.

B. Mow and weed eat once a week on Wednesday or Thursday the town property around Town Hall/Community Center.

C. Mow and maintain twice a month (within 2 days before 15th of month and within 2 days before end of month) the areas within 12 (twelve) feet of the paved roads on State, County, and Town Streets within the limits of the Town, unless not possible due to ditches or fencing or private planting, in these cases mow to fence line. All debris should be blown towards the highway.

D. On Highway 18/Charlotte Avenue and Tetstone Avenue mow up to railroad tracks from old Town Hall office to the Flashing stop sign twice a month (within 2 days before 15th of month and within 2 days before end of month).

E. Weed-eating particularly the areas around the Old Fire Station, Old city park, Water Department, and Old Town Hall Office and those other areas mentioned above that have sign posts, light poles, decorative trees, and all fire hydrants/stand pipes at least once a month.

F. Once a month remove garbage from cans at tennis court, baseball field and park.

Bid #2 same as above except once a month:

2. Bid for the month of November 2025 through March 2026 (5 months) will be the same as specified above in sections (a) through (f) with the frequency listed as once a week and twice a month being changed to once a month starting from the date of the last activity in October 2025.

Bid will be for a two year period. The Brooker Town Council reserves the right to cancel with or without cause after one year. Payment will be rendered at the end of the month.

***Required with Bid - A copy of current Insurance Declaration page showing \$250,000 or more Liability coverage and Worker's Compensation coverage certificate or exemption certificate. BIDS NOT CONTAINING THESE REQUIRED DECLARATION PAGES WILL BE REJECTED.
The identity of the bidding entity must match the certificate of insurance coverage.

***All Equipment including mower is to be furnished by the Contractor.
***Grass is not to be cut too short as to damage the root systems.
***No mowing is allowed on Sunday.

***There may be times when extra storm debris pickup will be necessary. A price will be determined on each occurrence

***Awarded bidder will be required to add the Town of Brooker as additional insured after receiving the bid.
The Town reserves the right to check references and to accept or reject any and all bids.

If Bidder has previously worked under contract with the Town of Brooker the award of the bid shall be contingent on satisfactory performance and review on contract previously awarded.

You can contact the Brooker Town hall office at 352-485-1022 if you have any questions.

Equal Opportunity Employer,
Fair Housing, Handicap Access
Jurisdiction

5/22 2tchg 5/29-BCT

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

PUBLIC NOTICE OF APPLICATION
Notice is hereby given that pursuant to Chapter 373, Florida Statutes, the following application for permit was received on April 29, 2025:

Randy Jones, PO Box 1859, Richmond Hill, GA, 31324, has submitted an Environmental Resource Permit (ERP) application number ERP-007-251437-1. The project is located in Bradford County, Section 33, Township 6 South, Range 22 East, and includes 8.38 acres of impervious area on a total project area of 29.84 acres.

Interested persons may comment upon the application or submit a written request for a staff report containing proposed agency action regarding the application by writing to the Suwannee River Water Management District, Attn: Resource Management, 9225 C.R. 49, Live Oak, Florida 32060. Such comments or requests must be received by 5:00 PM within 14 days from the date of publication.

No further public notice will be provided regarding this application. A copy of the staff report must be requested in order to remain advised of further proceedings. Substantially affected persons are entitled to request an administrative hearing, pursuant to Title 28, Florida Administrative Code, regarding the proposed agency action by submitting a written request after reviewing the staff report.
PUBLISH: no later than May 22, 2025 /tm

5/22 1tchg-BCT

NOTICE OF ENACTMENT OF ORDINANCE BY THE CITY COMMISSION OF THE CITY OF STARKE, FLORIDA

NOTICE IS HEREBY GIVEN that the ordinance, which title hereinafter appears, will be considered for enactment by the City Commission of the City of Starke, Florida, hereinafter referred to as the City Commission, at a public hearing on June 2, 2025 at 5:30 p.m., or as soon thereafter as the matter can be heard, in the City Commission Meeting Room, City Hall located at 209 North Thompson Street, Starke, Florida. A copy of said ordinance may be inspected by any member of the public at the Office of the City Clerk, City Hall, located at 209 North Thompson Street, Starke, Florida, during regular business hours. On the date, time and place first above mentioned, all interested parties may appear and be heard with respect to the ordinance. The title of said ordinance reads, as follows:

ORDINANCE NO. 2025-10

AN ORDINANCE OF THE CITY OF STARKE, FLORIDA, AMENDING THE ZONING MAP OF THE CITY OF STARKE LAND DEVELOPMENT CODE, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 25-02, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR REZONING FROM AGRICULTURAL (AGR) TO HIGHWAY COMMERCIAL DISTRICT (B-3) OF CERTAIN LANDS WITHIN THE CORPORATE LIMITS OF THE CITY OF STARKE, FLORIDA; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE.
All persons are advised that if they decide to appeal any decisions made at the above referenced public hearing, they will need a record of the proceedings, and that for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.
Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact the Office of the City Clerk at 904.964.5027 or via the Florida Relay Service 800.955.8770 (voice) or 800.955.8771 (TTY) at least 48 hours prior to the date of the public hearing.

5/22 1tchg-BCT

NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, KO Storage LLC will sell at public lien sale on June 17, 2025. The personal property in the below-listed units, which may include but are not limited to: Household goods, boxes/totes/bags, clothing, bedding, tools and toys. The public sale of these items will begin at 10AM on June 10, 2025 and end at 10AM on June 17, 2025. The public sale will take place on www.storage-treasures.com.
KO Storage of Starke - S Walnut St, 1650 South Walnut Street, Starke FL 32091, (952)-491-6837
Time: 10:00AM CST
A06, Norris, Chelsea, A24, Cornes, Clara, A52, Whittaker, Edward, B40, Jones, Paul

Public sale terms, rules, and regulations will be made available on www.storage-treasures.com. All sales are subject to cancellation. We reserve the right to refuse any bid.

Payment must be by credit/debit card, we do not accept checks or cash. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By KO Storage LLC, 10301 Wayzata Blvd, Minnetonka, MN 55305. (952)-491-6837.

5/22 2tchg 5/29-BCT

NOTICE OF PROPOSED ORDINANCE BY THE CITY OF LAWTEY

Notice is hereby given that proposed Ordinance 24-01 whose title appears below, will be considered for enactment by the City Council of Lawtey, Florida. The 2nd and final reading will be held on Monday, June 2, 2025 at 7 p.m. or as soon thereafter at City Hall, 2793 Lake St. Lawtey, Florida at the regularly scheduled council meeting. A copy of the proposed ordinance may be inspected at City Hall, Lawtey, Florida. All interested parties are invited to attend.

AN ORDINANCE OF THE CITY OF LAWTEY, FLORIDA, AUTHORIZING INCLUSION OF THE CITY IN THE MUNICIPAL SERVICE BENEFIT UNIT ESTABLISHED BY BRADFORD COUNTY TO FUND THE PROVISION OF FIRE PROTECTION SERVICES EACH YEAR; PROVIDING FOR THE TERM OF SUCH AUTHORIZATION; AND PROVIDING AN EFFECTIVE DATE.

5/22 1tchg-BCT

UNION

IN THE CIRCUIT CIVIL COURT OF THE EIGHTH JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR UNION COUNTY

CIVIL DIVISION
Case No. 63-2024-CA-000098

Division
CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP
Plaintiff,

vs.

PATSY JO ADDISON BROOKER / A/K/A PATSY ADDISON BROOKER A/K/A PATSY ADDISONBROOKER A/K/A PATSY A. BROOKER A/K/A PATSY BROOKER A/K/A PATSY ADDISON, DONALD K. BROOKER, SR. A/K/A DONALD BROOKER, CURTIS LEROY ADDISON AND UNKNOWN TENANTS/OWNERS, Defendants.

NOTICE OF SALE

Notice is hereby given, pursuant to Final Judgment of Foreclosure for Plaintiff entered in this cause on April 28, 2025, in the Circuit Court of Union County, Florida, Regina H. Parrish, Clerk of the Circuit Court, will sell the property situated in Union County, Florida described as:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF UNION, STATE OF FLORIDA, AND IS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND CONTAINING A TOTAL AREA OF 2.0 ACRES MORE OR LESS BEING SITUATE IN SECTION 17 TOWNSHIP 5 SOUTH RANGE 20 EAST UNION COUNTY, FLORIDA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST ¼ OF SAID SECTION 17 AND RUN SOUTH 85 DEGREES 54 MINUTES 05 SECONDS WEST ALONG THE NORTH LINE OF SAID SOUTHEAST ¼ OF SECTION 17 A DISTANCE OF 2219.01 FEET; THENCE RUN SOUTH 04 DEGREES 05 MINUTES 55 SECONDS EAST A DISTANCE OF 732.01 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE RUN NORTH 78 DEGREES 02 MINUTES 00 SECONDS EAST A DISTANCE OF 135.46 FEET; THENCE RUN SOUTH 89 DEGREES 52 MINUTES 15 SECONDS EAST A DISTANCE OF 167.68 FEET; THENCE RUN SOUTH 29 DEGREES 47 MINUTES 37 SECONDS EAST OF DISTANCE OF 108.38 FEET; THENCE RUN SOUTH 04 DEGREES 57 MINUTES 33 SECONDS EAST A DISTANCE OF 36.65 FEET; THENCE RUN SOUTH 30 DEGREES 10 MINUTES 19 SECONDS WEST A DISTANCE OF 125.87 FEET; THENCE RUN SOUTH 59 DEGREES 18 MINUTES 37 SECONDS WEST A DISTANCE OF 163.88 FEET; THENCE RUN SOUTH 86 DEGREES 06 MINUTES 32 SECONDS WEST A DISTANCE OF 89.36 FEET; THENCE RUN NORTH 11 DEGREES 58 MINUTES 00 SECONDS WEST A DISTANCE OF 308.08 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH A 20 FOOT EASEMENT FOR INGRESS, EGRESS AND UTILITIES BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST ¼ OF SAID SECTION 17 AND RUN SOUTH 85 DEGREES 54 MINUTES 05 SECONDS WEST ALONG THE NORTH LINE OF SAID SOUTHEAST ¼ OF SECTION 17 A DISTANCE OF 2219.01 FEET; THENCE RUN SOUTH 04 DEGREES 05 MINUTES 55 SECONDS EAST A DISTANCE OF 732.01 FEET; THENCE RUN NORTH 78 DEGREES 02 MINUTES 00 SECONDS EAST A DISTANCE OF 135.46 FEET; THENCE RUN SOUTH 89 DEGREES 52 MINUTES 15 SECONDS EAST A DISTANCE OF 167.68 FEET; THENCE RUN SOUTH 29 DEGREES 47 MINUTES 37 SECONDS EAST A DISTANCE OF 108.38 FEET; THENCE RUN SOUTH 04 DEGREES 57 MINUTES 33 SECONDS EAST A DISTANCE OF 36.65 FEET; THENCE RUN NORTH 78 DEGREES 02 MINUTES 00 SECONDS EAST A DISTANCE OF 135.46 FEET; THENCE RUN SOUTH 89 DEGREES 52 MINUTES 15 SECONDS EAST A DISTANCE OF 167.68 FEET; THENCE RUN SOUTH 29 DEGREES 47 MINUTES 37 SECONDS EAST A DISTANCE OF 108.38 FEET; THENCE RUN SOUTH 04 DEGREES 57 MINUTES 33 SECONDS EAST A DISTANCE OF 36.65 FEET; THENCE RUN NORTH 78 DEGREES 02 MINUTES 00 SECONDS EAST A DISTANCE OF 135.46 FEET; 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Crime

Recent arrests in Bradford, Union and Clay

The following individuals were arrested recently by local law enforcement officers in Bradford, Union or Clay (Keystone Heights-area) counties. All defendants are considered innocent until convicted in a court or until pleading guilty or no contest. Information in this report is from law enforcement agencies and court documents, which are public records.

Bradford

Wilton Acta, 51, of Lawtey, was arrested by Lawtey Police on May 10 for loitering and resisting an officer.

Jennifer Akins, 55, of Lawtey, was arrested by Bradford deputies on May 15 for stalking.

Leavy Alvarez, 46, of Starke, was arrested by Bradford deputies on May 12 for battery.

Tavaris Boykin, 35, of Middleburg, was arrested by Bradford deputies on May 14 for possession of drugs, driving with a suspended or revoked license, and possession of drug equipment.

Jon Carney, 40, of Lake Butler, was arrested by Bradford deputies on May

16 for a probation violation, an out-of-county warrant, driving with a suspended or revoked license, and fraud-impersonation.

Linda Hankerson, 44, of Starke, was arrested by Bradford deputies on May 13 for a probation violation.

Corey Jones, 34, of Jacksonville, was arrested by Bradford deputies on May 13 for a probation violation.

Torre Ludwig, 46, of Jacksonville, was arrested by Bradford deputies on May 12 for withholding support.

Christie Marrero, 40, of Starke, was arrested by Bradford deputies on May 11 for simple assault.

Rahul Patel, 27, of Archer, was arrested by Lawtey Police on May 15 for driving with a suspended or revoked license and resisting an officer.

Patricia Perryman, 70, of Keystone Heights, was arrested by Bradford deputies on May 15 for failure to remit state taxes.

Union

Chad Ali Jr., 27, of Lake Butler, was arrested by Union deputies on May 18 for resisting an officer without violence.

Thomas George, 48, of Lake Butler, was arrested by Union deputies on May 13 for an out-of-county warrant.

Corey Harp, 37, of Lake Butler, was arrested by Union deputies on May 17 for throwing a missile into a vehicle.

Rashad Heard, 37, a Department of Corrections inmate, was arrested by Union deputies on May 12 for destroying evidence, aggravated battery, and smuggling contraband into a prison.

Eric Knight, 36, of Lake Butler, was arrested by Union deputies on May 14 for failure to appear.

Kendice Mach, 36, of Raiford, was arrested by Union deputies on May 13 for making a false report.

Carmen Marino, 37, of LaCrosse, was arrested by Union deputies on May 13 for failure to appear.

Bonnie Padgett, 39, of Jacksonville, was arrested by Union deputies on May 13 for vehicle theft and larceny.

Coney Robinson, 58, of Lake Butler, was arrested by Union deputies on May 13 for a probation violation.

Albert Smith, 30, of Lake Butler, was arrested by Union deputies on May 15 for an out-of-county warrant.

John Strickland, 53, of Lake Butler, was arrested by Union deputies on May 15 for an out-of-county warrant.

Clay

Jonathan Gallagher, 38, of Keystone Heights, was arrested by Clay deputies on May 12 for failure to register as a sex offender.

Andrew Browne, 18, of Keystone Heights, was arrested by Clay deputies on May 15 for vandalism.

Bradley Rohan, 47, of Keystone Heights, was arrested by Clay deputies on May 13 for aggravated assault with a deadly weapon without intent to kill.

Walter Wilton, 41, of Keystone Heights, was arrested by Clay deputies on May 15 for DUI.

Robert Wood, 31, of Keystone Heights, was arrested by Clay deputies on May 14 for criminal mischief with \$1,000 or more in property damage.

SENIOR YEAR MEMORIES

May 10, 2025 • KHHS ALC helped at the Special Olympics today! All of our students did a great job!





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352-258-4619
100 E Nightingale St.
Keystone Heights, FL 32656
justis@southland-realty.com

SouthLand REALTY & MANAGEMENT CO

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Starke, FL 32091



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- 40x60 steel lean-to

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MLS #GC526281



Ron Blake
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2518 State Rd 21,
Melrose, FL 32666

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For Sale! MLS #2083989



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Starke, FL 32091

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Marty & Lisa Shaw
904-964-9222
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Starke, FL 32091

COLDWELL BANKER SMITH & SMITH REALTY



1510 Patmarlin Street
Starke, FL 32091



For Sale! MLS #2082126

Obituaries

Scott Griffis

Scott Griffis, a loyal husband, dedicated father and longtime Clay Electric professional who always put his family first, passed away peacefully on Tuesday, May 13, 2025, after a 2.5-year battle with cancer. He was surrounded by his family at their home in Hampton. He was 59. Born on March 16, 1966, in Jacksonville, he spent part of his childhood in Buckhannon, West Virginia, before returning to Keystone Heights. He graduated from Keystone Heights Junior/Senior High School, where he played quarterback on the football team, and later earned an associate of arts degree from Santa Fe College. He devoted his entire professional career to Clay Electric Cooperative. He began as a temporary warehouse man in 1985 and transitioned to permanent employment in 1988. Over the years, he rose through the ranks, serving as purchasing clerk, buyer, senior buyer, and ultimately as a purchasing and stores manager. He retired in July 2023 after 38 years of service. Outside of work, Scott found joy in boating, camping, and fishing on Hampton Lake with his family and rooting for the Florida Gators and Jacksonville Jaguars. He was preceded in death by his son Kameron Griffis; his father, Arthur Griffis; and his brother Sean Griffis.



He is survived by his wife of 38 years, Melinda Griffis; his children, Kelcee Griffis (Chris) Alcantara, Kember Griffis, and Kason Griffis; his mother, Ernestine Moody; his sister, Katrina Moody Griffis; and his brothers, Chad Moody and Maverick Griffis.

A celebration of life will be held from 4 p.m. until 7 p.m. on Sunday, May 25, at Belle Oaks Barn, located at 11800 SW 157th Lane, Brooker, 32622.

PAID OBITUARY

Susann Nichols

Susann Conner Nichols, 97, a lifelong resident of Lake Butler, passed away Tuesday, May 13, 2025, surrounded by her loving family. She was born in Bell on Jan. 28, 1928, to the late William R. Conner and Hattie Mae Woods Conner. She was a woman of steadfast Baptist faith who spent all her years nurturing those around her. She dedicated her life to her family, always putting their needs first. As a homemaker, she filled her home with love, comfort, and warmth. The aroma of fresh, Southern cooking was often fragrant throughout her home. She loved cooking and feeding her family and friends. Meals were a time of fellowship and bonding with those she loved most. She found joy in sewing and embroidery, and also enjoyed being outdoors, tending to her garden and fishing. Her green thumb kept her gardens blooming, and her sweet touch was felt by all who knew her. She rarely missed an episode of her favorite soap operas, "The Young and the Restless" and "Bold and the Beautiful." She liked the romance, plot twists, and characters, which kept her intrigued and waiting for the next show. More than anything, she loved her sweet family and cherished moments with her grandchildren and great grandchildren. She was such a treasure to those she knew, deeply loved and will be greatly missed. She was preceded in death by her parents; husband, Earl Nichols; sons, Harry "Bubba" Nichols and Bruce Shelton Nichols; one sister and three brothers; sons-in-law, Sterling Efsord and A.B. Whitehead; and daughter-in-law, Betty Nichols.



She is survived by her loving children, Faye Whitehead and Earl "Skip" Nichols, both of Lake Butler, Patricia (Ken) Carr of Lake City, and Rosemary (Gary) Taylor and Cathy Esford, both of Lake Butler, and Sharon (Don) Cason of Olustee; 20 grandchildren; 44 great-grandchildren; and 21 great-great-grandchildren; her cat, Callie; along with several extended family members and friends.

A graveside Celebration of Life was held Friday, May 16, at Dekle Cemetery with Pastor Drue Thompson officiating. The family received friends prior to the service at the cemetery.

Arrangements were under the care and direction of V. Todd Ferreira Funeral Services Lake Butler Chapel, 435 Main St., Lake Butler, 32054. 386-496-1400. To sign the family's guest book visit, www.ferreirafuneralservices.com

PAID OBITUARY

Freddie Witt

Mr. Freddie Leon Witt, 80, of Keystone Heights passed away peacefully at his home on Thursday, May 15, 2025. He was born Aug. 4, 1944 in Alachua, to Alfred and Elzie (Campbell) Witt. He was the baby of the family, little brother to Mable, Ed, and Wayne. He grew up in Jacksonville and graduated from Ribault High School. After his honorable discharge from the Army National Guard, he began a career at S&W Trailer Company in Jacksonville. Eventually, he and his family would escape the busyness of city life for peace and quiet in the small town of Keystone Heights. There, he lived a long life of self-employment, fishing, boating, and hot-rodding in his beloved 1955 Chevy Bel-Air, as well as being a patron of the American Legion Post 202.



He leaves behind his loving daughter, Joanie Witt (Randy) Zipperer of Evans, Georgia; brother, Ed Witt of Jacksonville; and he was lovingly called "Papa" by four wonderful grandchildren, Audrey Zipperer (James) Hill, Abigail Zipperer, Joshua Zipperer and Anna Zipperer; along with two great-grandchildren, Jude and August. Also left behind is his former spouse, Joan Starling Witt of Keystone Heights; stepson, Jerry (Patricia) Millikin; and loving companion, Elaine Miller. Fred will be missed by his loved ones, including many nieces, nephews, extended family members and an amazing group of friends he cherished and who were always there to help in times of need.

A Celebration of Life will be held at 12 p.m. on Saturday, May 31, at Jones Gallagher Funeral Home Chapel with Brent Beard officiating. The family will receive friends beginning at 11:30 a.m. In lieu of flowers, memorial donations can be made in Fred's name to the American Legion Post 202, 7441 SR 21, Keystone Heights, 32656.

Arrangements are by Jones-Gallagher Funeral Home, 340 E. Walker Drive, Keystone Heights, 32656. 352-473-3176. www.jonesgallagherfh.com

PAID OBITUARY

LEGALS

Continued from page 11

least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1.800.955.8770 (voice) or 1.800.955.8771 (TTY).

5/22 1tchg-UCT

BID ADVERTISEMENT Union County Courthouse Re-Roof-UC241004 SECTION A

SECTION A - BID ADVERTISEMENT
Union County will receive bids for the following project:

Union Courthouse Reroof
55 W Main Street,
Lake Butler, Florida 32054
Architect's Project Number
(UC241004)

Date & Time for Receiving Bids: JULY 2, 2025, 2:00 PM Local Time
Bids will be opened publicly in the BOCC meeting room at the courthouse at 2:05 PM.

Place for Receiving Bids: County Coordinator, Union County Florida James Williams
15 NE 1st Street
Lake Butler, Florida 32054

Description: The project consists of replacement of the building's flat roofing material. The roof consists of single-ply membrane with roof drainage provided.

Format: Hard copies of bids shall be submitted via hand delivery, mail, or other delivery service to Union County Coordinator at the address above. The submittal package shall be sealed, with the project name and number clearly visible on the outside of the package. Bids must be received ON OR BEFORE the day and time referenced above. Late submittals will be rejected.

Schedule: First Advertisement-05/22/2025
Pre-Bid Meeting 06/05/2025 2:00 pm
Deadline for questions 06/18/2025 (end of business)

Final Addendum Issued 06/25/2025
Bids Received 07/02/2025 2:00 pm
Bid Guarantee: Bid Bond for 5% of bid total made payable to "Union County".

Link to download documents: [Union Co. Courthouse Reroof Bid Docs](#) or available via email by request: Brame Heck ARCHITECTS INC. Kaitlynn James
k.james@brameheck.com
352-372-0425

NOTE: Documents are being provided in electronic PDF format only. Bidders are authorized to have paper documents printed at their own expense. Printing costs will not be reimbursed.

Direct other correspondence to: Joe Garcia, j.garcia@brameheck.com, and Mike Russell m.russell@brameheck.com

A pre-proposal site visit is not required; however, the building location is open to the public, and contractors are encouraged to review

site conditions by scheduling site visit(s) with the County Coordinator. Contractors may distribute plans and specifications to subcontractors at their discretion. Note that Prime contractors are responsible for distributing to their subcontractors any addenda or clarifications that are issued in response to questions submitted during the bid process. The Owner reserves the right to waive informalities in any bid and to accept any bid which they consider to be in their best interest and to reject any and all bids.

END OF SECTION A
5/22 1tchg-UCT

ADVERTISEMENT FOR BIDS UNION COUNTY BOARD OF COUNTY COMMISSIONERS UNION COUNTY, FL COUNTY ROAD 238 NORTH General Notice

Union County Board of County Commissioners (Owner) is requesting Bids for the construction of the following Project:

COUNTY ROAD 238 NORTH
FPID Project Number 443419-1-54-01

Bids for the construction of the Project will be received at the County Commissioners office located at 15 NE 1st Street, Lake Butler, FL 32054, until **Wednesday, July 9th at 2:00 PM** local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:
All work for the Project shall be constructed in accordance with the Drawings and Specifications prepared by the Engineer. Bids shall be submitted for furnishing, delivering, and installing all materials, equipment, and services, including labor for the Work, which generally involves the following activities:
CR 238 North - FPID# 443419-1-54-01

Base Bid: Mill and resurface approximately 39,500 L.F. (7.50 miles) of existing asphalt roadway along CR 238 N, with driveway apron construction, cross drain replacement from Sta. 1+00.00 to Sta. 266+00.00, safety edge additions, sodding, driveway apron construction, signing and pavement markings, and maintenance of traffic. Widen and resurface approximately 1,000 L.F. (0.19 miles) of existing roadway along CR 229 N, with shoulder grading, safety edge additions, sodding, driveway apron construction, signing and pavement markings, and maintenance of traffic.

Alternate 1: Additional drainage improvements, including side drain improvements within full project limits, cross drain replacement from Sta. 266+00.00 to Sta. 395+96.60, and sodding. An additional 30 days will be added to the contract duration listed below if Alternate 1 is accepted in bid.

Bids are requested for the following Contract: **COUNTY ROAD 238 NORTH**
The Project has an expected duration of 125 days.

Contractor shall be prequalified by Florida Department of Transportation (FDOT) in work classes required for this project.

Obtaining the Bidding Documents
The Issuing Office for the Bidding Documents is:

Kimley-Horn & Associates, Inc
800 SW 2nd Ave, Suite 100
Gainesville, FL 32601
352-374-3274

Prospective Bidders may view the Bidding Documents at the Issuing Office on Monday through Thursday between the hours of 8:00 AM and 5:00 PM and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office. Printed copies of the Bidding Documents are not available. Digital copies of the bidding documents may be obtained by emailing the bid document coordinator at Robert.Hickernell@kimley-horn.com.

Nonmandatory Pre-bid Conference
A pre-bid conference will not be conducted for this Project.

Instructions to Bidders.
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:
Owner: Union County Board of County Commissioners
By: Jimmy Williams
Title: Union County Coordinator
Date: May 22nd, 2025

5/22 1tchg-UCT

NOTICE OF PUBLIC HEARING
CONCERNING AN AMENDMENT
TO THE UNION COUNTY LAND
DEVELOPMENT REGULATIONS
BY THE BOARD OF COUNTY
COMMISSIONERS OF UNION
COUNTY, FLORIDA, SERVING
AS THE PLANNING AND ZONING
BOARD OF UNION COUNTY,
FLORIDA, AND THE LOCAL
PLANNING AGENCY OF UNION
COUNTY, FLORIDA, NOTICE IS
HEREBY GIVEN that, pursuant to
Sections 163.3161 through 163.3248,
Florida Statutes, as amended, and the

5/22 1tchg-UCT

SENIOR YEAR MEMORIES

May 10, 2025
KHHS Speech and Debate Team competed today at the Ronald Reagan Debate Orlando. Congratulations to Erabelle Conant who is the state of Florida winner. She will be heading to California in July to compete at the National Ronald Reagan Debate.



May 19, 2025
Hot but fun night for our annual Powder Puff game! Congratulations seniors!



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May 17, 2025
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Thank you!!



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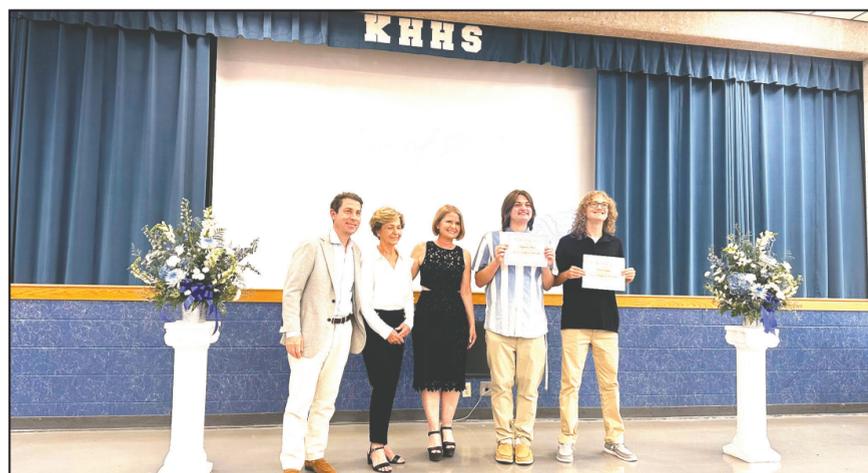
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SENIOR YEAR MEMORIES

May 17, 2025

Thursday night was 2025 KHHS Class Night to showcase our seniors for the work they have put in! We also had many of our seniors apply for scholarships and won. We greatly appreciate our community supporting our students as they take on this next chapter! Congratulations!



Congratulations to the KHHS Class of 2025



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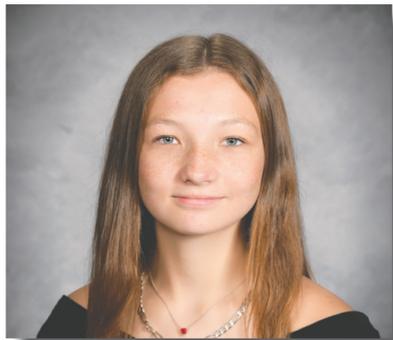
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